

**DO NOT REMOVE**  
Land Assignment Application

LAND REQUESTS  
Received: 3/3/2024  
Posted: 3/3/2024  
End: 3/23/2024 Aug. 26, 2024



**PYRAMID LAKE PAIUTE TRIBE**  
208 CAPITOL HILL | PO BOX 256  
NIXON, NV 89424  
Telephone: 775-574-1000 Fax: 775-574-1008

Application for Land Assignment

TRIBAL MEMBER INFORMATION

Name:	<u>Sanchez</u>	<u>Adam</u>	<u>Richard</u>	
	Last	First	Middle	Suffix
Address:	<u>603 Tule St</u>		<u>P.O. box 317</u>	
	Physical	Mailing		
Telephone:	<u>775-224-9603</u>			
	Home	Work	Cell/Message	
Email:	<u>walkingwater83@gmail.com</u>			

Tribal/Enroll No.: 02915

Type of land assignment:  Home site     Agriculture     Commercial (Business)

I hereby apply for an assignment of tribal land for the use of myself and my family. A legal description is provided: 0.5 ac. located in the SE 1/4, SE 1/4 of Section 35 in T23N R23E

A map is attached for further description.

REPRESENTATIONS & AGREEMENTS

- I hereby state that I am an eligible enrolled member of the Pyramid Lake Paiute Tribe. (Verification on Page 3).
- My family household consists of the following persons:

NAME	<u>Austin Renteria</u>	RELATION	<u>brother</u>	AGE	<u>19</u>	TRIBE	<u>paiute</u>

**RECEIVED**  
*Buku*  
MAR 03 2024  
TRIBAL SECRETARY

**AGREEMENTS & UNDERSTANDING**

2. I UNDERSTAND and AGREE that if any of the foregoing statements are not true or if I fail to carry out the agreements or conditions and land use plan contained in the application or with the approval of said assignment, that the assignment shall be subject to revocation by the Pyramid Lake Tribal Council.

Application submitted on this 24 day of Feb, 2020.

Adam Sanchez  
APPLICANT - Print

[Signature]  
APPLICANT - Signature

**WITNESS #1**

I hereby sign my name as a witness to this Application for a Land Assignment

Date: 2/24/26

Name: Refugio Bentania  
Address: 603 Tule st  
Telephone: 775-857-9624

Signature: [Signature]

**WITNESS #2**

I hereby sign my name as a witness to this Application for a Land Assignment

Date: 2/24/26

Name: Austin Bentania  
Address: 603 Tule st  
Telephone: 775-560-7917

Signature: [Signature]

3. I have never had a land assignment:  Yes  No  
 If yes, please describe (PL Resolution No., date, location, description, etc.):  
None

4. I will keep all improvements made on the land in good repair, make improvements according to my plan as submitted.
5. I will not use or consent to the use on the land for any unlawful purpose and will not lease or rent the land to anyone, or let any other person use the land without written approval of the Tribal Council, except in case of temporary incapacity, due to illness or accident and then only for a period not to exceed one year. I agree that any use of the land different than what is stated in this application shall be approved by the Tribal Council in advance.

**SUCCESSOR**

Both successors must be eligible enrolled members of the Pyramid Lake Paiute Tribe.

1. In the event of my death, I hereby designate: #1 Austin Renteria  
 to receive the land that may be assigned to me, together with all the improvements made thereon, or if they are unable or ineligible to receive the assignment, I then designate:  
 #2 \_\_\_\_\_ all in accordance with the Pyramid Lake Paiute Tribal Constitution, By Laws, Regulations and Ordinances and with written notification to the Land & Resource Committee. The foregoing designations made can be changed at any time by me with written notification of such change forwarded to the Pyramid Lake Paiute Tribe.

**VERIFICATION OF TRIBAL MEMBERSHIP**

**APPLICANT VERIFICATION**

PLPT Member: Yes  No  Enrollment # 02915 Date Verified: 02-13-2026

**SUCCESSOR #1 VERIFICATION**

PLPT Member: Yes  No  Enrollment # 03822 Date Verified: 02-13-2026

**SUCCESSOR #2 VERIFICATION** N/A fo

PLPT Member: Yes  No  Enrollment # N/A Date Verified: N/A

Joanne Shaw  
Enrollment Officer – Print

Joanne Shaw  
Enrollment Officer – Signature

02-13-2026  
Date

**LAND ASSIGNMENT FOR:**

\_\_\_\_\_

Application approved by the Pyramid Lake Paiute Tribal Council  
Resolution No: \_\_\_\_\_

Tribal Chairman Signature: \_\_\_\_\_

Print: \_\_\_\_\_

Date: \_\_\_\_\_

Pyramid Lake Paiute Tribe Land Assignment Disclaimer

Initial	Disclaimer
AS	I was informed by the Land & Resource Committee (L&RC) that the Tribe is not responsible for connecting any portion of my land assignment to the public water system. I am fully aware that connecting water to my property is my financial responsibility when/if I am granted a land assignment.
A.S	I was informed by the (L&RC) that the Tribe is not responsible for connecting any portion of my land assignment to an electric source. I am fully aware that connecting electricity to my property is my financial responsibility when/if I am granted a land assignment.
A.S	I was informed by the (L&RC) that if public utilities such as water and electricity run through my property that others will be allowed to access such utilities if access to such public utilities requires hooking up to the main line on my property.
A.S	I was informed by the (L&RC) that the Tribe is not responsible for constructing or hooking up a sewer system on my property. I have been advised that Indian Health Services may be able to assist me at no cost if I choose to contact them for assistance.
AS	I was informed by the (L&RC) that Tribal Land is considered open range land on the Pyramid Lake Paiute Tribe Reservation. Cattle and other livestock have free range of our lands unless a proper fence and gate are built to keep them out. Building a fence around my land assignment to keep livestock out is my financial responsibility if/when given a land assignment.
AS	I understand that per the Tribal Land Assignment Ordinance that if I do not show signs of land use/improvements within a 2-year period the land may be revoked and/or re-assigned to other Tribal members.

Stewardship of any Tribal Lands is all our responsibility. When assigned a piece of Tribal Land members must understand it is not only a moral obligation to care for such land but a financial obligation to follow through with the plans that are presented on your land assignment application. By signing this disclaimer as part of your land assignment application the applicant is stating that they are fully aware of this personal obligation.

The applicant and his/her designated successor hold harmless the Pyramid Lake Paiute Tribe in addressing the financial obligations the new land assignment will incur when developed.

Adam Sanchez  
 APPLICANT – Print

[Signature]  
 APPLICANT – Signature

2/28/24  
 Date

Richard W Frazier  
 Tribal Land Manager – Print

[Signature]  
 Tribal Land Manager – Signature

2/28/24  
 Date

**LAND USE PLAN**

All applicants submitting a land assignment application shall submit in writing a land use plan preferably in a timeline format. If for some reason the plan is not adhered to in the time stated in the plan, the applicant may agree to discuss changes in the plan if asked to do so or request an extension to the plan with agreement of the Land & Resource Committee.

- Land assignment for a homesite- can be up to 1 acre.
- Commercial (Business) assignment- 3 to 5 acres max depending on type of business. Must first obtain a business license through the Business Office.
- Agricultural site – 10 to 15 acres with specific plans on how the property will be irrigated. Public water systems are not allowed for irrigation and may have limits to well capacity.

Land use plan stated below (use a separate sheet if necessary):

In the first 24 months I will have the following completed on my land Assignment:

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My plan for water:       Community Water System       Well       Other

I will implement this plan by doing the following: \_\_\_\_\_

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My plan for sewer:  Community Sewer System  Septic  Other

I will implement this plan by doing the following: existing  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My plan for Electric:  NV Energy  Solar  Other

I will implement this plan by doing the following: existing  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I am requesting an Agricultural Site

I plan to irrigate by:  Tribal Irrigation System  Other

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I will need to develop access roads to my assignment:

I will implement this plan by doing the following: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adam Smother  
APPLICANT - Print

[Signature]  
APPLICANT - Signature

2/28/24  
Date

**Pyramid Lake Paiute Tribe**

**Department Comments and Recommendations**

It is the applicant's responsibility to have this form completed and submitted with your application. Failure to do so will result in your application being incomplete and no action will be taken on the application.

**Land & Resource Committee**                       Conflict                       No Conflict

Comments/Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
L&RC Chairman

**Pyramid Lake Housing Authority**                       Conflict                       No Conflict

Comments/Recommendations:

Conveyed unit  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Raiteen Grayson Date: 02.13.2026  
PLHA Director

**Pyramid Lake Public Utilities Department**                       Conflict                       No Conflict

Comments/Recommendations:

Title transfer PUD already completed  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Randa Mitchell Date: 2/18/26  
PUD Board Chairman

**Pyramid Lake Natural Resource Department**

\_\_\_ Conflict \_\_\_ No Conflict

Comments/Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: *OMER MONE*  
Natural Resources Director

Date: 2/13/26

**Pyramid Lake Roads Department**

\_\_\_ Conflict  No Conflict

Comments/Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: *[Signature]*  
Roads Manager

Date: FEB/24/2026

**Pyramid Lake THPO Office**

\_\_\_ Conflict \_\_\_ No Conflict

Comments/Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: *Betty G. Alch*  
THPO Officer

Date: 2.18.25

**Pyramid Lake Cattlemen's Association**

Conflict

No Conflict

Comments/Recommendations:

NO ISSUES

Signature: Karen Shaw

Association President

Date: 2-24-24

**Pyramid Lake Business Office**

Conflict

No Conflict

Comments/Recommendations:

No ISSUES

Signature: [Signature]

Business Officer

Date: 2/24/24

Adam Sanchez

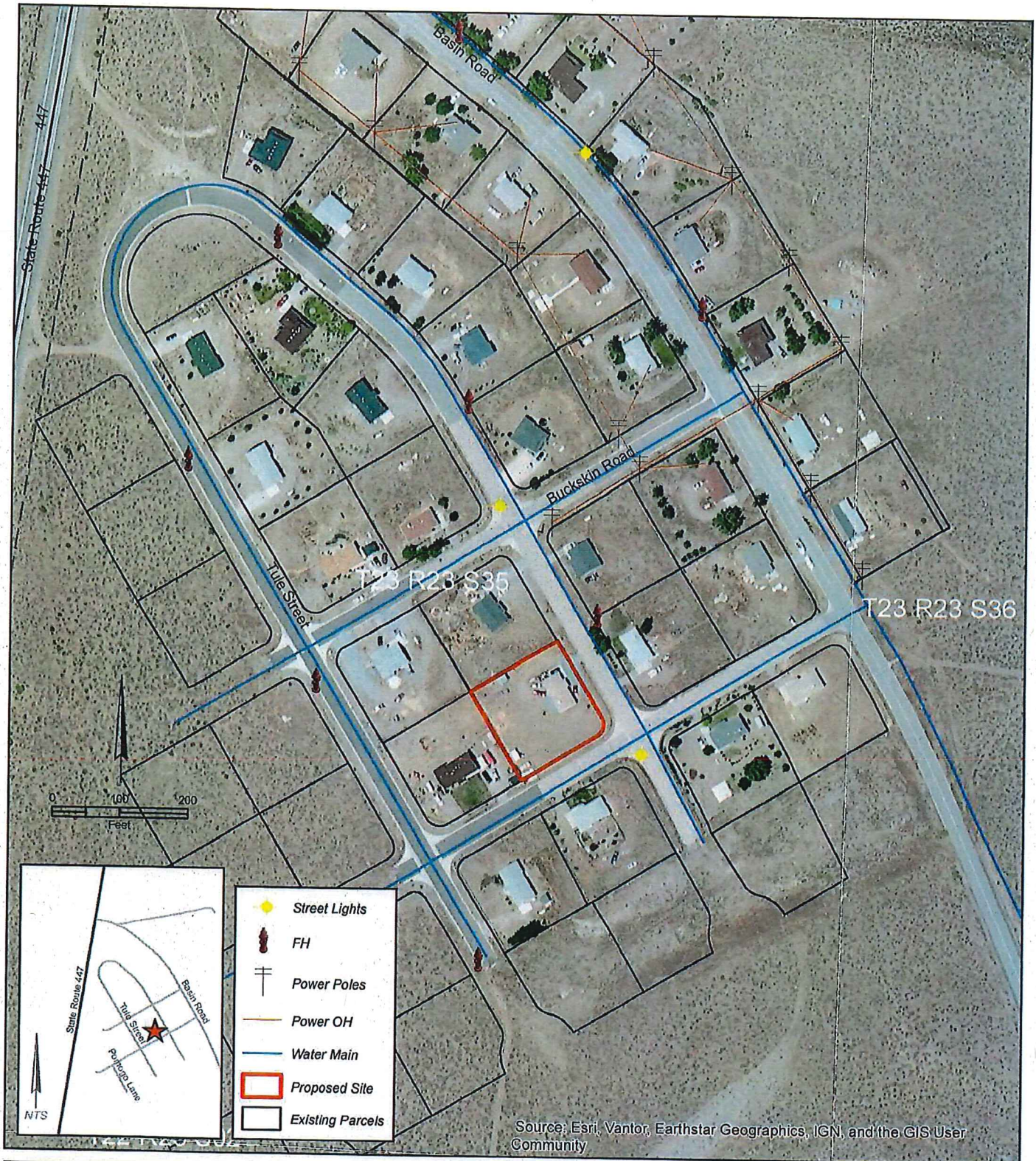
APPLICANT - Print

[Signature]

APPLICANT - Signature

2/28/24

Date



Source: Esri, Vantor, Earthstar Geographics, IGN, and the GIS User Community

**Adam Sanchez**  
**603 Tule St.**  
**Nixon, Nv.**

Site Description

0.5 acre located in the SE1/4, SE1/4  
of Sec 35 in T23N, R23E, MDB&M

